

# **Bond Case Briefs**

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## **NFMA June Newsletter.**

The NFMA's Municipal Analysts Bulletin, Vol. 35, No. 2, has been published. In addition to the Letter from the Chair, and reports from committees and societies, there are photos from this year's conference in San Antonio.

[Click here](#) to download the June 2025 edition.

**National Association of Municipal Analysts**

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