

# **Bond Case Briefs**

*Municipal Finance Law Since 1971*

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## **NFMA Municipal Analysts Bulletin.**

The NFMA's newsletter, the **Municipal Analysts Bulletin, Volume 28, Number 1**, is posted. [Click here](#) to read reports from officers, committee chairs and societies.

See: GASB/GASAC PROJECT & RESOURCE UPDATE beginning on Page 8.

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